

Baseline Documentation of
Conservation Values
For
Dogwood Hill

7001 U.S. Highway 42
Louisville, Kentucky 40241

Landowner: Laura Lee Brown

Prepared by:
Louisville/Jefferson County Environmental Trust
in c/o Louisville Metro Planning & Design
Services
444 S. Fifth Street
Louisville, KY 40204
(502) 574-6230

November 2007

The Louisville/Jefferson County Environmental Trust makes recommendations to the Louisville Metro Council on offers of conservation and preservation easements to the Louisville Metro Government. The Trust assists landowners, land trusts and other non-profit organizations, elected officials, government agencies, developers and the business community by helping them understand the tools and options available for land preservation.

The Trust is governed by a nine-member Oversight Board consisting of five citizens and four members who represent government agencies responsible for public land. The Trust's staff is housed at Louisville Metro Planning and Design, 444 S. Fifth St. Louisville, Ky. 40202. In a unique cooperative arrangement, technical expertise and staff support are also provided by Metro Parks, Public Works, the County Attorney's Office and MSD.

The Trust is responsible for researching and documenting the conservation values of properties that are offered for conservation and preservation easements. Once accepted by Metro Council, the Trust monitors and enforces the terms of the easements on behalf of Louisville Metro Government. The Trust maintains land-related records, tracks changes in ownership, monitors easement land at least annually, answers landowner questions, and corrects violations through voluntary compliance or, if necessary, legal proceedings.

This Baseline Documentation Report contains the following information:

- A. Signature pages
- B. Description and current uses of the Property and Summary of Conservation Values
- C. Summary of Grantor's and Grantee's rights
- D. Conservation Easement
- E. Survey of Property dated 7-10-1991, Aerial Photograph and Topographical and maps of property
- F. List of photographs take on site visits
- G. Aerial photograph keyed to location of digital photographs taken on site
- H. Photographs taken on site visits
- I. Mortgage Subordination Form; Title Search
- J. Property Valuation Administration Information Summary, LOJIC Development Information
- K. National Register of Historic Places Registration Form
- L. Soils Inventory Report and Soils Map
- M. Terrestrial and Aquatic Baseline Report - Ohio River Bridges Project EIS
- N. Landscape Ecology Assessment and Plant List from Nov. 13, 2007 site visit
- O. Article on native river cane

The Baseline Documentation was prepared by:

- Milana Boz (Metro Parks)
- David Fothergill (Metro Parks)
- Lisa Hite (Metro Parks)
- Richard Jett (Historic Preservation Officer, Metro Planning & Design Services)
- Kurt Mason (U.S. Natural Resources Conservation Service; LJCET Board Chairman)
- Noel Rueff (LJCET Board Vice Chairwoman)
- Bob Schindler (LJCET Board member)
- Theresa Senninger (Jefferson County Attorney's Office)
- Lee Wells (Metro Planning & Design Services).

I _____, have signed this Baseline Documentation Report with the understanding and agreement that this Report will be used for, but not limited to, monitoring the property depicted and described in the Report for compliance with the Conservation Easement dated today and signed by me. I have read this Report and understand it. I agree that this Report, including the maps and photographs, accurately describes and depicts the physical features, relevant site conditions, and current structures and land uses on our property protected by the conservation easement. I affirm that there are no ongoing activities on my property that are inconsistent with the Conservation Easement.

Grantor _____
Laura Lee Brown

Witness _____
Signature _____ Name _____

Date _____

Commonwealth of Kentucky
Jefferson County

At _____, this _____ day of _____, 2007,

_____, personally appeared and they acknowledged this instrument, by them sealed and subscribed to be their free act and deed.

Before me _____
Notary Public
My Commission Expires _____

I _____, have signed and overseen the preparation of this Baseline Documentation Report with the understanding and agreement that this Report will be used for, but not limited to, monitoring the property depicted and described in this Report for compliance with the Conservation Easement dated today. I affirm that this Report including the maps and photographs accurately describes and depicts the physical features, relevant site conditions, and current structures and land uses on the property conserved by the Conservation Easement and that I visited this property personally.

Louisville/Jefferson County Environmental Trust

By: _____

Kurt Mason, Chairman

Louisville/Jefferson County Environmental Trust Oversight Board

Witness _____
Signature Name

Commonwealth of Kentucky
Jefferson County

At _____, this _____ day of _____, 2007,

_____, personally appeared and they
acknowledged this instrument, by them sealed and subscribed to be their free act
and deed.

Before me _____

Notary Public

My Commission Expires _____